Lesson 10 - The Lord's Supper

The Lord's Supper is one of the two pictorial ordinances of a New Testament church. That is, it pictures something. As we have seen, baptism pictures the death, burial and resurrection of Christ. The Lord's Supper is a picture of the broken body and shed blood of Christ when He died on the cross for us.

The Meaning of the Lord's Supper

The Lord's Supper, sometime called Communion, is a memorial supper. It is taken to remember our Savior, Jesus Christ. The unleavened bread pictures the body that was given for us. The fruit of the vine pictures the blood that was shed for our salvation. It is not a way of having our sins forgiven. Receiving the bread and fruit of the vine does not bestow any special grace upon us.

	upper is to remem	nber Christ.			
Luke 22:19:		and vave		and	it and
gave unto the	m savino This is m	una gave 1v	which is	, andfo	r vou: this do in
	of me.		_ *************************************		you. mis do m
The Lord's S I Corinthians	upper shows the I s 11:26:	Lord's death.			
For as	as ye	this		, and	this
	ye do	the Lord	's	, and till he	·
2. What did th 3. What did th 4. Why was Jo 5. When will 6. What did th The Unleaver The Lord's Su Israel since th unleavened b a picture of si You will notic first with the	ne bread represent? v. esus' blood shed? v. Jesus drink of the f. ey do before they v. esus' blood shed? v. esus' blood shed? v. Jesus drink of the f. ey do before they v. esus' blook place at tey came out of Egy read, which was broke that Jesus broke	v.26	Passover maread that Go out <i>yeast. I</i> of the body is also a part the whip o	9	en observed by g this feast was ed in the Bible as be without <i>leaven</i> . s it was broken,
The bread was Matthew 26:	as unleavened bre	ad.			
		e	of	brea	id the disciples
came to	, saying un	nto him,	5 WI	brea It thou that we	

for thee to eat the _		?			
The bread picture I Corinthians 11:2	4:				
And when he had gi	iven	, he for you: th	it, an	d said, Take,	:
	, which is	for you: th	is do in		
of me.					
1. This was the first	day of which feas	5 and answer these quest? v. 17			
2. Who made ready	the passover for J	esus? v. 19			
3. What time of day	did the meal take	place? v.20			
4. How many were	with Jesus at the s	upper? v.20			
word wine or grape juice. It could not b was a picture of the His side. B lood tha The fruit of the vin Matthew 26:29:	fruit of the vine we juice. Actually free anything else, lill blood of Christ that was shed (not specific.)	when He spoke of what uit of the vine could be ke water, or milk, or to nat came from His heat illed as in an accident	be fermented comato juice. 'd, His back, 'd') for the forg	or unfermented This fruit of the His hands, His t iveness of our s	grape vine feet and iins.
Dui I say unio you, .	when I	henceforth of it new with y	ou in my Fat	Oj ine	
His blood was shed Matthew 26:28:	l for the remissio				
0		d answer these questice man they were to follow			
2. Where did they n 3. How did the disc		ready? v. 15ey found that one of the	nem would be	 etray Jesus? v. 1	9
4. For whom was Je 5. What would Jesu		v.24ntil the kingdom of Go	od? v.25	_	

How Often Should We Observe the Lord's Supper?

If observing the Lord's Supper was a means of getting our sins forgiven, we would want to take it every day. Since it is a memorial supper, we want to take it often enough to be meaningful but not so often that it becomes routine. The fact is, the Lord did not tell us how often to take it. So,

each church must decide how often to observe it.

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1 Corinthians 11:26: For as		this	. and		this
, ye do	us ye	this the Lord's	, and til	l he	
_		and answer these ques			
		end to prepare the Pass			
2. Jesus desired to eat	the Passove	er before he what? v.15			
3. When will Jesus ea	t the Passov	er again? v. 16			
		en? v. 19			
5. For whom was Jest	is' blood she	ed? v.20			
Why the Lord's Sup	per is Close	ed			
•	-	Supper was never obse	erved by indiv	iduals but onl	y by
		eans that only members			
		s always in this order:			
		Lord's Supper. This is			
		were not in fellowship			
		s told that a member li	-	_	
		ut out of the church. Tl	-		
divisions in their chur	ch they were		rd's Supper. S	o, not only is	the Lord's
Supper limited to a ch	nurch, it is li	e not to observe the Lo mited to a church in ha		o, not only is	the Lord's
Supper limited to a chest some members who 1 Corinthians 5:11: But now I have	are not to e	e not to observe the Lo mited to a church in ha eatunto you not to keep	rmony.	, if any	<u>t</u> ha
Supper limited to a chest some members who a Corinthians 5:11: But now I have	are not to e	e not to observe the Lomited to a church in hateat. unto you not to keep	rmony.	, if any,	tha
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Supper limited to a chest some members who a Corinthians 5:11: But now I have	are not to e be a with such a divisions in	e not to observe the Lomited to a church in hateat. unto you not to keep a, or a	rmony.	, if any, , or an :	tha or an
Supper limited to a chest of the second state	are not to e be r a r with such a s divisions in ye come an	e not to observe the Lomited to a church in hateat. unto you not to keep a, or a un one in the mong you; and I partly	rmony.	, if any, , or an :	tha or an
Supper limited to a chest of the second state	be with such a divisions in the Lord's Since	e not to observe the Lomited to a church in hateat. unto you not to keep a, or a un one in the mong you; and I partly	rmony.	, if any, , or an :	tha or an
Supper limited to a chest of the second state	are not to e be r a with such a s divisions in ye come an ne Lord's Si	e not to observe the Lomited to a church in hateat. unto you not to keep, or a un one in the mong you; and I partly upper.	rmony.	, if any,, or an:, I it.	tha or an that
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Some members who 1 Corinthians 5:11: But now I have is called a, or There are sometimes 1 Corinthians 11:18: For first of all, when yethere be When ye come the Assignment: Read 1	are not to e be r awith such a s divisions in ye comear he Lord's So	e not to observe the Lomited to a church in hateat. unto you not to keep, or a un one in the mong you; and I partly upper.	rmony.	, if any,, or an, I it, this is	tha or an that

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